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An academic paper by Faramarz Tabesh

Perfection Process:
A Comparative Analysis of the Ascension Method and Reincarnation

Part 2 of 3

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Intermediate review

As already mentioned, reincarnation has two main weaknesses.

Firstly, the life of the soul is unlimited in reincarnation.

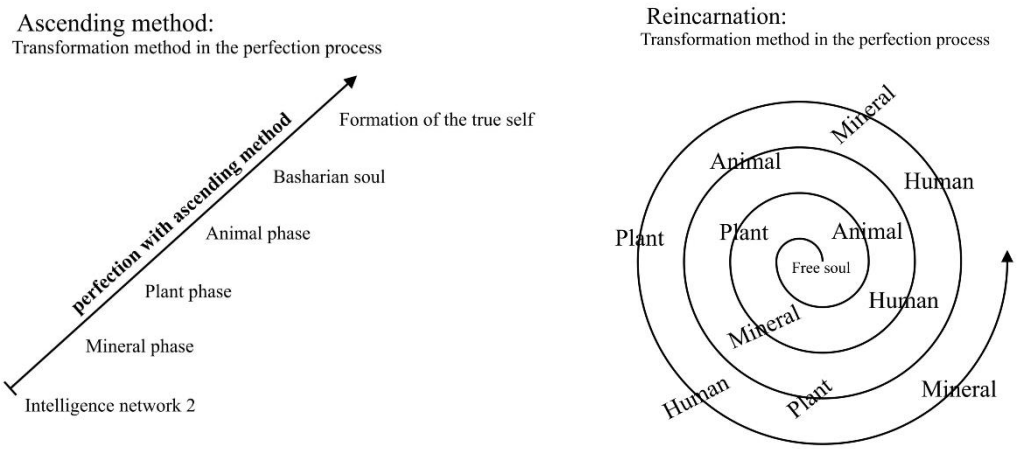
Secondly, after separation from the previous body, the **soul**[1] can immediately enter the objects or bodies that are at a lower level of soul maturity.

This means that, for example, when an animal dies, its soul can immediately enter the body of a flower and thus survive. This theory has two main drawbacks:

1-No living being can exist without a soul, and when an entity has a special soul, it is impossible for another free soul to occupy this body because the soul of this body defends itself and according to the law of **loss-rejection**[2], repels this invading soul.

In this context it should be noted that the effects of souls on each other are possible but differ from this category.

2-Secondly, an animal soul that has gone through the maturing process of the plant phase does not need to return to this phase, because the path of perfection means the gathering of experience—just like a student who does not need to return to primary school.



Even if we assume that such an incarnation—as implied in reincarnation theory—involves entering a soulless body, the fundamental problem mentioned above still remains at the moment when the two souls leave their respective bodies.

Fundamentally, a soul at a higher stage possesses greater power and knowledge than those at lower stages. Therefore, a return to a previous state appears both irrational and purposeless, given that the Creator is presumed to act with absolute rationality and does nothing that is absurd or devoid of a meaningful, positive outcome.

Moreover, as already mentioned in the first part of the article, this hypothesis lacks a precise definition of the intermediate world and of the specific time axis for this process, which leads to further dilemmas of this theory.

Successive lives through ascending method

It should be noted that the aim of this article is to give the public only a superficial understanding of the science that Master Elahi provided in connection with the creation of the universe and its mechanism. Therefore, I will refrain from in-depth scientific discussions and related graphics.

For more in-depth content, please refer to the **Integrated Sciences**[3] section.

By publishing his doctrine of spiritual perfection through the ascending method, **Ostad Elahi**[4] has definitively addressed the complex problems discussed above and answered the questions in a reasonable and acceptable manner.

Very briefly and in summary, it can be said that in this worldview, each **earthly soul**[5] is involved in the creation of its own body. The logical, plausible and scientific reason for this is that at the end of each maturing process, at each stage and phase, this earthly soul collects certain experiences, so that it can then separate from this body with the power it has acquired. Now, this soul that has been freed in this way is able, through a special process, to participate in the creation of a new body on a higher level. To do so, however, it must join the special soul group of higher free souls, a group capable of receiving it. This group of several more or less equal souls forms a new soul with greater power and knowledge.

It is important to note that a soul is under no circumstances attracted by a lower-level soul or group of souls. This is why we call this process of soul maturation an ascending method that ultimately leads to the creation of a powerful perfect soul, which Ostad Elahi called the **Basharic soul**[6].

The phases of the mental perfection process are:

Mineral, plant, animal, Basharic and human phase[7]. Each phase consists of numerous levels, which the souls have to pass through. The maturing process is therefore continued in sequence, step by step and in phases.

Since the souls, for special reasons, among others due to the environmental conditions, run through several parallel paths from the mineral phase on, at the end of the animal phase, under the influence of the seven creation factors and also other effects, result in the emergence of distinct types of Basharic (human) souls.

In the following articles, we will explain and analyze the purpose of the Basharic soul. Here we can briefly say that this highly developed earthly soul together with a soul created directly by the original source of creation, called the **heavenly soul**[8], form a True Self, with the Basharic soul responsible for biological activities and the heavenly soul responsible for the thought process.

The correct and acceptable answer to the question of why human bodies have different natures is also based on the fact that the earthly soul has completed the process of perfection in the manner discussed above.

In the next article, we will deal with other features of the process of maturation by the ascending method.

End of Part 2

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References

Clarifications provided by Faramarz Tabesh

[1]Soul: From our perspective at the Research Institute Andisheh Online Germany (AOG), the soul is generally regarded as a unique magnetic field and is classified into five types corresponding to the five levels: mineral, vegetal, animal, human, and heavenly level.

[2]loss-rejection:In the worldview of Master Elahi, all elements and beings in the universe follow three fundamental principles: seeking benefit, avoiding harm(loss-rejection), and the struggle for survival.

[3]Integrated Sciences: https://www.andishe.online/integrated-sciences

[4]Ostad Elahi: https://www.andishe.online/newpage36172130

[5]Earthly soul: The terrestrial soul reaches the peak of its evolutionary journey by progressing from the mineral stage to the vegetal stage, then to the animal stage, and finally to the human or terrestrial soul.

[6]Basharic soul = Earthly soul = Terrestrial soul

[7]Mineral, plant, animal, Basharic and human phase: The soul evolves through stages, starting from the mineral level and reaching its highest possible stage on Earth: the human stage.

[8]Heavenly soul:The creation and formation of the celestial soul (heavenly soul) does not take place on Earth, but rather in a non-material realm within other dimensions of the universe.